Wah-Tut-Ca Scout Reservation – Individual Sign-up Form 2012

(Please return completed form with a $50.00 deposit per week)

Note: This form *only* is for Scouts attending a week at Wah-Tut-Ca on an individual bases. This includes EXTREME! programs, Eagle Week and our Provisoinal Troop.

For any week of camp at Wah-Tut-Ca with your troop, please sign up directly with your troop.

Scout's Name: _____

Street Address: _____

City: _____ State: _____ Zip: _____

E-Mail Address: _____

Phone (H): _____ (W): _____ (C): _____

Date of Birth: _____ Grade: _____ Rank: _____

Troop Number: _____ District: _____ Council: _____

Parental Agreement – I understand that:

- A complete **Annual Health and Medical Record** is required for everyone in camp including adult. The form is available at the Base Camp – wahtutca.net/basecamp.html
- Any photographs taken may be used for future promotional material.

Signature of Parent/Guardian: _____

Please select the camp session(s) you will attend:

Provisional Camping (with camp supplied adult leaders)	**EXTREME! Week - August 12 – 17, 2011**	
☐ July 1 – 6, 2012	☐ Extreme Aquatics	Scouts must be 13
☐ July 8 – 13, 2012	☐ Extreme Shooting Sports	Scouts must be 13
☐ July 15 -20, 2012	☐ Kajah (Creative Arts)	Open to ALL Scouts
☐ July 22 – 27, 2012	☐ Extreme Climbing	Scouts must be 13 or have Climbing Merit Badge
☐ July 29 – August 3, 2012	☐ WTC Biosphere	Open to ALL Scouts
☐ August 5 – August 10, 2012	☐ Eagle Week	Scouts must be at least First Class

Fees for all programs are $385. Early bird fee of $335 applies for all fees payed in full on or before May 4, 2012. Scouts staying more than one week will receive a $25 per week discount for each additional week.

Total weeks registering for on this form _____ X ☐ $335 Early Bird fee or ☐ $385 Full fee = $_____

Additional week discount of $25 per week _____ weeks X $25 = -$_____

Total Enclosed: = $_____

Name on Credit Card: _____

Card Number: _____-_____-_____-_____ Expiration Date: _____

Signature: _____

Send complete Application, payment, and Annual Health and Medical Record to:
Yankee Clipper Council, BSA, Attn: Camping, 36 Amesbury Road, Haverhill, MA 01830-2802