



# BOY SCOUTS OF AMERICA

## YANKEE CLIPPER COUNCIL

# 2012 CAMP STAFF

Yankee Clipper Council, Boy Scouts of America

## APPLICATION FOR SUMMER CAMP STAFF EMPLOYMENT



Full Legal Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

(Applicants will be required to produce proof of U.S. Citizenship or verification of immigration status upon employment)

I am applying for a position at:  WTCSR  LTSR  BOTH

Applicants are not required to provide any information on this form that is prohibited by Federal, State, or Local Law. This application will be given every consideration, but its receipt does not imply that the applicant will be employed. Yankee Clipper Council is an Equal Opportunity Employer. Applicants accepted for seasonal employment are on a trial basis with a probationary period and if, in our judgment, it is found that during this period that the employee has not adapted to the work assignment, or that information given has been misrepresented, the employment may be terminated without other reason. In connection with your application for employment, an investigation may be made requesting information as to character and general reputation. Information as to the nature and scope of any investigation will be furnished to you upon your written request

*Camp Staff is an experience that is truly unforgettable. It is the ultimate job, more rewarding than any other! Every day is fully rewarding to you as a staff member and to the campers' life that you made a difference. Camp work is demanding, but the opportunities, rewards, and experiences available to you on camp staff are endless. Camp Staff is the best way to spend your summer. As a Camp Staff Member, you will have room and board, salary, and receive unique teaching and learning opportunities daily. You will come away with a positive Scouting experience and memories and friendships that will last a lifetime.*

**EDUCATION:**

Highest Educational Institution Attended: \_\_\_\_\_ Dates Attended: \_\_\_\_\_

What Diplomas, Degrees, or Certificates do you hold? \_\_\_\_\_

**TRAINING:**

Have you attended BSA National Camping School in the last five (5) years?  Yes  No

Certificate: \_\_\_\_\_ Dates: \_\_\_\_\_ Location: \_\_\_\_\_

Certificate: \_\_\_\_\_ Dates: \_\_\_\_\_ Location: \_\_\_\_\_

Do you hold a Red Cross WSI, BSA Lifeguard (or other Aquatics) Certificate?  Yes  No

Certificate: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Have you participated in any other Scouting Training Course(s)?  Yes  No

Course: \_\_\_\_\_ Dates: \_\_\_\_\_

Course: \_\_\_\_\_ Dates: \_\_\_\_\_

If you are Medical Professional (Doctor, Nurse, Paramedic or EMT): License # \_\_\_\_\_ State: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Are you a licensed to drive an automobile?  Yes  No License #: \_\_\_\_\_ State: \_\_\_\_\_

**SCOUTING BACKGROUND:**

Are you a registered Scout/Adult Scouter?  No  Yes: Unit: \_\_\_\_\_ Position: \_\_\_\_\_

Length of time as a youth in Scouting: \_\_\_\_\_ Length of time as an Adult Scouter: \_\_\_\_\_

Years experience on Camp Staffs: Cub Scouts: \_\_\_\_ Boy Scouts: \_\_\_\_ Girl Scouts: \_\_\_\_ Other: \_\_\_\_ Total: \_\_\_\_

Eagle Scout? If not, current rank: \_\_\_\_\_ Current position held: \_\_\_\_\_

Order of the Arrow Member?  No  Yes:  Ordeal  Brotherhood  Vigil

Scouting Honors earned: \_\_\_\_\_

Other Scouting Experiences (Jamboree, High Adventure Bases): \_\_\_\_\_

**MERIT BADGES EARNED: Place a check next to the Merit Badges you have earned:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Archery        | <input type="checkbox"/> Emergency Preparedness | <input type="checkbox"/> Lifesaving          | <input type="checkbox"/> Rowing                  |
| <input type="checkbox"/> Art            | <input type="checkbox"/> Environmental Science  | <input type="checkbox"/> Mammal Study        | <input type="checkbox"/> Safety                  |
| <input type="checkbox"/> Athletics      | <input type="checkbox"/> First Aid              | <input type="checkbox"/> Mile Swim BSA       | <input type="checkbox"/> Small Boat Sailing      |
| <input type="checkbox"/> Backpacking    | <input type="checkbox"/> Fish & Wildlife Mgt.   | <input type="checkbox"/> Motor boating       | <input type="checkbox"/> Space Exploration       |
| <input type="checkbox"/> Basketry       | <input type="checkbox"/> Fishing                | <input type="checkbox"/> Nature              | <input type="checkbox"/> Sports                  |
| <input type="checkbox"/> Camping        | <input type="checkbox"/> Forestry               | <input type="checkbox"/> Orienteering        | <input type="checkbox"/> Swimming                |
| <input type="checkbox"/> Canoeing       | <input type="checkbox"/> Hiking                 | <input type="checkbox"/> Personal Fitness    | <input type="checkbox"/> Waterskiing/Watersports |
| <input type="checkbox"/> Climbing       | <input type="checkbox"/> Indian Lore            | <input type="checkbox"/> Personal Management | <input type="checkbox"/> Whitewater Canoeing     |
| <input type="checkbox"/> Communications | <input type="checkbox"/> Leatherwork            | <input type="checkbox"/> Pioneering          | <input type="checkbox"/> Wilderness Survival     |
| <input type="checkbox"/> Cooking        | <input type="checkbox"/> Lifeguard BSA          | <input type="checkbox"/> Rifle Shooting      | <input type="checkbox"/> Woodcarving             |

**SKILLS/EXPERIENCE: Place a 1 next to those Skill(s) or Experience(s) that you have strong experience with and a 2 next those you have some experience with or an interest in.**

- |                         |                     |                            |                          |
|-------------------------|---------------------|----------------------------|--------------------------|
| _____ Active Games      | _____ Canoeing      | _____ Indian Lore          | _____ Play an instrument |
| _____ Animal care       | _____ Cooking       | _____ Knots & Lashings     | _____ Rowing             |
| _____ Archery           | _____ Crafts        | _____ Leatherwork          | _____ Song singing       |
| _____ Art               | _____ Drama/Theatre | _____ Lifesaving           | _____ Sports             |
| _____ BB/Rifle Shooting | _____ First Aid     | _____ Music                | _____ Swimming           |
| _____ Camping           | _____ Fishing       | _____ Plant identification | _____ Woodcarving        |

**ADDITIONAL "RELEVANT" SKILLS:** \_\_\_\_\_  
\_\_\_\_\_

**CAMP POSITION DESIRED: Rate 1<sup>st</sup>, 2<sup>nd</sup> 3<sup>rd</sup>, etc... by preference. (Minimum age requirement listed next to position)**

- |                                    |   |   |
|------------------------------------|---|---|
| _____ Program Director (21)        | _____ Provisional Scoutmaster (21)      | _____ Kitchen Staff (15)                  |
| _____ Aquatics Director (21)       | _____ Provo. Asst. Scoutmaster (18)     | _____ Project Green Director (18)         |
| _____ Asst. Aquatics Director (18) | _____ Climbing Director (21)            | _____ Project Green Staff (15)            |
| _____ Aquatics Staff (15)          | _____ Climbing Asst. Director (18)      | _____ Rifle Range Director (21)           |
| _____ Archery Director (18)        | _____ Climbing Instructor (16)          | _____ Rifle Range Instructor (15)         |
| _____ Archery Instructor (15)      | _____ C.O.P.E Director (21)             | _____ Rifle Range Director (21)           |
| _____ BB Range Director (18)       | _____ C.O.P.E. Asst. Director (18)      | _____ Scoutcraft/Frontier Director (18)   |
| _____ BB Range Instructor (15)     | _____ C.O.P.E. Instructor (16)          | _____ Scoutcraft/Frontier Instructor (15) |
| _____ Business Manager (18)        | _____ Dining Hall Steward (16)          | _____ Sports Director (18)                |
| _____ Camp Commissioner (18)       | _____ Ecology/Discovery Director (18)   | _____ Sports Instructor (15)              |
| _____ C.I.T. Director (18)         | _____ Ecology/Discovery Instructor (15) | _____ Trading Post Manager (18)           |
| _____ C.I.T. (14)                  | _____ Handicraft Director (18)          | _____ Trading Post Staff (15)             |
|                                    | _____ Handicraft Instructor (15)        |   |

**PREVIOUS CAMP EXPERIENCE: (Please list previous Summer Camps attended or positions held)**

Summer Camp \_\_\_\_\_ Year \_\_\_\_\_ Position \_\_\_\_\_  
Summer Camp \_\_\_\_\_ Year \_\_\_\_\_ Position \_\_\_\_\_  
Summer Camp \_\_\_\_\_ Year \_\_\_\_\_ Position \_\_\_\_\_

**PREVIOUS EMPLOYERS & PERSONAL REFERENCES:** Please list 3 past employers (name, telephone, & position) and/or 3 personal references (name, telephone, & relationship)

Employer/Reference: \_\_\_\_\_

Position/Relationship: \_\_\_\_\_ Telephone: \_\_\_\_\_

Employer/Reference: \_\_\_\_\_

Position/Relationship: \_\_\_\_\_ Telephone: \_\_\_\_\_

Employer/Reference: \_\_\_\_\_

Position/Relationship: \_\_\_\_\_ Telephone: \_\_\_\_\_

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I hereby make application for summer employment and, in accordance with the principles of the organization, subscribe to the Scout Oath, Law, and Declaration of Religious Principle. I agree to be loyal to and cooperate fully with all of the BSA policies, programs, and management; including those policies set forth in this application. I further agree to bring a completed Health and Medical record upon my arrival, if selected. I understand that a personal interview may be required before employment will be granted. Furthermore, if accepted for employment, I agree that I will become a registered member of the Boy Scouts of America; if not currently registered with a Scouting Unit, District or Council.

I authorize investigation of all statements contained in this application for employment as may be necessary in arriving at employment decision. I authorize all my previous employers, schools, and other references to furnish the information requested. I hereby declare that the information provided by me in this application for employment is accurate and complete to the best of my knowledge. I understand that any falsification or misrepresentation in this application is cause for discharge.

APPLICANTS SIGNATURE: \_\_\_\_\_

PARENTS SIGNATURE (IF APPLICANT IS UNDER 18): \_\_\_\_\_

SCOUTMASTER/ADVISOR SIGNATURE (IF APPLICABLE): \_\_\_\_\_



CAMPING DEPARTMENT - SUMMER CAMP  
**YANKEE CLIPPER COUNCIL, INC., BSA**  
36 AMESBURY ROAD  
HAVERHILL, MASSACHUSETTS 01830